

Implications Of The Sociological Approach In Islamic Education In Indonesia

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Abstract

The sociological approach has an important role in solving various problems faced by mankind. This study aims to: first, examine the meaning of the sociological approach, second, explain the urgency of the sociological approach in Islamic education, describe the importance of the sociological approach in Islamic education, use it as a tool to understand religion because religion was revealed for social purposes, third examine the implementation of the sociological approach in Islamic education. The method used is library research by exploring primary sources, namely books and secondary sources in the form of national and international scientific journals. The results of this study indicate that: first, Islamic Education is a perspective or paradigm contained in a field of knowledge which is then used in understanding religion, studying the reciprocal relationship between religion and society, and the urgency of the sociological approach in Islamic studies is to formulate values or rules in society, tools to understand religion, second, the urgency of the sociological approach in Islamic education is to formulate values or rules in society, tools to understand religion, and theoretically be able to provide representative formulations in the scientific world, as well as being able to understand social phenomena with regard to worship in a significant way and muamalat, and third whereas one example of the implementation of the sociological approach is evidenced by the existence of tolerance in social relations in the community.

Keyword: Approach, sociology, Islamic Education

INTRODUCTION

The sociological approach in Islamic

education is a very important study, this is evidenced by the large number of media that

discuss this study. The application of the sociological approach in Islamic education emphasizes that education does not stand alone but is integrated with the social structure of society. Education must expand and interact with the social life in which Islamic education is located (Ali, 2016). This is in accordance with Law No. 20 of 2003 concerning the National Education System part IX on Religious Education article 30 paragraph (1) "Religious education is organized by the government of community groups of religious believers, in accordance with laws and regulations" (Moters & Europe, 2003).

The sociological approach is used as a tool to understand religion because religion is derived for social interests in a complete and structured manner (Adibah, 2017). This can be seen from the many fields of religious studies that can be understood from the study of sociology (SH.MH, 2019). In a sociological perspective, religion is seen as a belief system embodied in certain social behaviors (Rozali, 2020), not just as a symbol of piety or ceasing to be merely conveyed in a sermon, but conceptual. the sociological approach shows the most effective ways of solving problems (Miftahuddin, 2020). This study also studies religious societies sociologically for the benefit of the wider community (Huda, 2021) not just religious societies. Sociologists try to understand the nature and intent of living together.

Sociological is also a way of forming and growing and changing the union of life in social life.

sociological studies have a tendency towards three things: first, having a close relationship with social phenomena in general that occur in society, and discussing society specifically as studied by Alifien in a sociological approach (Suhartanto, 2021), and the main thing that is used as reference in compiling a sociological point of view is the main problem in the social world, as studied by Pandekale in social science (Connolly, 2016). secondly, those related to natural science as studied by Purwasih in sociology demand social sciences in a sociological approach (Oktifuadi, 2014). , politics, law, and economics. as studied by laksana in a sociological approach (A. Samad, 2021). while the linkage of cultural knowledge, which studies the spiritual manifestation or embodiment of life with humans. Cultural knowledge includes literature, language, religion, philosophy and the arts, as studied by Olive in a sociological approach (Seka Andean, 2020).

The purpose of writing this paper is: first, to explain the notion of sociology, consisting of etymological or linguistic understanding, and terminology or terms (Retnoningsih, 2014), second, to explain the urgency of the sociological approach in Islamic studies, to describe how important

the sociological approach is in Islamic studies. Islam is used as a tool to understand religion because religion is revealed for social purposes, besides that the sociological approach is also used as a tool for understanding religion because religion is revealed for social purposes. This can be seen from the many fields of religious studies that can be understood from sociological studies, even in a sociological perspective, religion is seen as a belief system that is embodied in certain social behaviors, not just conveying in sermons, but conceptually (Seka Andean, 2020). third, provides an example of the implementation of the sociological approach in Islamic studies, namely its position in the public which is assessed as a belief system embodied in behavior to regulate social life, and also as an illustration of the form of the growth and change of associations in social life.

The argument for this article entitled the sociological approach in Islamic studies includes two reasons: first, because there are many misunderstandings between social and religious relations, thus affecting individuals and social relations in society, and the sociological approach aims to apply understanding of teachings into universal life, and also as a tool to understand beliefs from religious understanding so as to create harmony in social life, as studied by Rifa'i in the study of religious communities from a sociological approach perspective (Fauzi,

2017). secondly, rectifying issues that are spread in society, that holding fast to religion is a source of social disunity, even though religious teachings teach peace, harmony and there are many religious teachings related to social issues, because religion itself is revealed for social interests With religion, humans understand social perspectives and with a sociological approach, it is also hoped that religious teachings can overcome social problems that grow in the midst of people's lives and become a tool to guide changes in life associations in social life.

RESULTS & DISCUSSION

The sociological approach is a view or paradigm used to describe the state of society complete with structures, layers and various other interrelated social phenomena. With this knowledge a social phenomenon can be analyzed with the factors that encourage relationships, social mobility and the beliefs that underlie this process (Seka Andean, 2020). While the sociology of religion is a sociological perspective on religion. It can be said that religion is seen and studied from a sociological perspective, different from the way of seeing and learning from doctrine. It creates interesting knowledge for humans because they understand and study religion from a social perspective (Fauzi, 2017).

Islamic studies with a sociological approach are of course part of the study of

the sociology of religion. There are differences about the central theme of classical and modern sociology of religion. In the classical sociology of religion the central theme is the reciprocal relationship between religion and society, how religion influences society and conversely how the development of society affects religious thinking and understanding. Whereas in modern sociology of religion, the central theme is only in one direction, namely how religion influences society. But Islamic studies with a sociological approach seem to be broader than the concept of modern sociology of religion and closer to the concept of classical sociology of religion, namely studying the reciprocal relationship between religion and society.

The first journal shows that the level of development of religion and belief in a society is influenced by the level of development of the civilization of that society. The religions of primitive societies somewhere correspond to the level of life and civilization of that nation. In a sociological perspective, religion is seen as a method of belief that is made into certain social behaviors (Suhartanto, 2021). The sociology of religion outlines the results of research on religion with a sociological approach, the results of research on the relationship between religion and society in their interdependent cooperation and also the results of research on the manifestation of

social processes that occur under the influence of religion. Sociology of religion as part of sociology, is bound by an objective sociology framework, namely to know humans and society as far as can be obtained or achieved through research on the elements, processes and things that influence and things that are influenced, of by and in group life. Sociologists set off with the basic assumption that human behavior (the way of thinking and acting), as well as the nature of the social order (structure, values and social functions), is understood or believed to be the product or fruit or result of group life.

The relationship of the three data shows that, in this material, sociology in Islam is a science that seeks to find out ways to control the educational process to develop individual personalities so that they are better in accordance with Islamic religious teachings, regulate how an individual relates to other individuals in accordance with Islamic rules that will influence the individual in obtaining and organizing his experience. therefore, sociology actually talks about us and the society in which we live and interact. The sociology of religion outlines the results of research on religion with a sociological approach, the results of research on the relationship between religion and society in their interdependent cooperation and also the results of research on the manifestation of social processes that occur under the influence of religion. Sociology of religion as

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Religion teaches about which values are good and bad, wrong and right and it has its rules. As with the nature of norms, religion also has the nature of binding laws and sanctions. Even in the pre-Enlightenment period, the laws of the western world were nothing but the formulation of the church. Meanwhile, sociology never provides justification regarding right and wrong (Fauzi, 2017). The sociological approach is very important in understanding religion, because many religious teachings are related to social problems. The amount of religious attention to social problems in turn encourages religious people to understand social sciences as a tool to understand their religion (Seka Andean, 2020). Through a sociological approach, religion can be easily understood, because religion itself is derived for social purposes (Seka Andean, 2020). With the existence of the Sociology of Religion as part

of science which has been recognized by various scientific circles, especially experts in the social sciences, it is only natural that it can provide reciprocity to society. Sociology of Religion can theoretically provide formulations that are representative in the scientific world. Of course, apart from a theoretical point of view it is fulfilled. but the practical aspects must also be felt for the benefit of the development of a religious community (Yusuf, 2013).

The first journal shows the significance of the sociological approach in Islamic studies, one of which is being able to understand social phenomena with regard to worship and muamalat. (Adibah, 2017). The presence of religion at this time is required to be actively involved in solving various problems faced by mankind. Religion should not only be used as a symbol of piety, but conceptually be able to show effective ways of solving problems. Jalaludin Rahmat has shown how great the attention of religion, which in this case is Islam, is towards social problems, by proposing the following five reasons. First, in the Qur'an or Hadith, the largest proportion of the two sources of Islamic law deals with mu'amalah matters. Second, the emphasis on muamalah or social issues in Islam is the fact that when worship matters coincide with important muamalah matters, worship may be shortened or postponed, but it should still be carried out as it should. Third, that worship which

contains a social aspect is given greater rewards than worship which is individual in nature. Fourth, in Islam there is a stipulation that if religious affairs are carried out imperfectly or cancelled, because they violate certain taboos, the kifarath is to do something related to social problems. Fifth, in Islam there are good charitable teachings in the field of society that receive greater rewards than Sunnah worship (Adibah, 2017).

The relationship of the three data shows that, based on the previous explanation, the urgency of the sociological approach in Islamic studies is among others: 1) to formulate values or rules in society, 2) social sciences are a tool for understanding religion because religious teachings many of which are related to social issues, 3) Sociology of Religion can theoretically provide the scientific world. 4) The significance of the sociological approach in Islamic studies, one of which is being able to understand social phenomena with regard to worship and muamalat. Islamic studies with a sociological approach can also evaluate patterns of the spread of religion and how far religious teachings are practiced by the community. With observations or surveys, people learn how far they practice the teachings of the religion they embrace. To what extent do they, for example, carry out rituals according to religious teachings. Also how far, for example, does the community adhere to the teachings of zakat, fasting,

pilgrimage and so on. This information is especially needed by preachers and community development. In fact, all specializations have the same direction in viewing religion, namely to understand religion. And because the character of the sociological approach to religion is sociological or sociological religious

a portrait tolerance has been shown in a number of regions both in Indonesia. Nothing but marked by masjid and church the adjoining The two places of worship indicate that there is harmony between Muslims and Christians, thus making those who see it peaceful. The Istiqlal Mosque and the Cathedral Church, Jakarta in Indonesia, in formal juridical terms, marriage including interfaith marriages, are regulated in Law Number 1 of 1974 concerning Marriage, as well as Instruction of the President of the Republic of Indonesia Number 1 of 1991 concerning Compilation of Islamic Law. In Law Number 1 of 1974 Article 2 paragraph (1) it is stated: "Marriage is legal, if it is carried out according to the laws of each religion and belief". In this formulation it is known that there is no marriage outside the law of each religion and belief. Even though when the marriage contract process has to choose one religion (according to statutory regulations), it turns out that it is not easy to maintain the promise of one religion marriage. They are prone to returning to their original religion (both from the wife and

husband's side) in the end they return to their original religion but they remain in the same household.

The first journal shows that there is a mosque. The symbol of religious harmony is also shown in the center of the Capital City of DKI Jakarta. None other than the Istiqlal Mosque building and the Cathedral Church which are side by side in the Jalan Medan Merdeka area. The value of tolerance can also be seen from the history of the establishment of the Istiqlah Mosque which was initiated by President Soekarno. The largest mosque in Southeast Asia was designed by architect Frederich Silaban who is a Protestant Christian. An attitude of relief and readiness to accept such consequences must be instilled from the very beginning of marriage. Because the tendency to return to the original religion is very large and the best way is to respect this choice for the sake of household integrity. In order to maintain the integrity of the family, they help each other in terms of (preparation) for religious rituals. For example, at Christmas, a Muslim husband helps his wife who is a Christian in preparing for the Christmas event. Conversely, the same thing also happens when the momentum of Eid. In addition, tolerance in the family, dialogue and negotiation must be put forward in order to reach a mutual agreement in families of different religions.

The relationship of the three data shows that in fact Islam has been present in Indonesia for a long time, so that this can be proven by the existence of tolerance in social relations in society where Islam is found, namely in the form of building mosques and churches close together and also interfaith marriages which are very inviting pros and cons. As an example, for example, how Islamic teachings about muhrim have tended to encourage the people of Saudi Arabia to judge that a good life is one that practices segregation between men and women. Also, for example, how is the influence of Islamic inheritance teachings regarding the division of men and women in encouraging the birth of a social structure in which men are more powerful than women. This phenomenon is only a few examples in the reality of religious communities, because there are still many similar phenomena that we can observe. As an example, for example, how Islamic teachings about muhrim have tended to encourage the people of Saudi Arabia to judge that a good life is one that practices segregation between men and women. Also, for example, how is the influence of Islamic inheritance teachings regarding the division of men and women in encouraging the birth of a social structure in which men are more powerful than women. This phenomenon is only a few examples in the reality of religious communities, because there are still many similar phenomena that we can observe.

Based on the literature review that has been described, three conclusions can be drawn; First, etymologically, the word sociology comes from the Latin which consists of the word "socius" which means friend, and "logos" which means to say or talk about humans who make friends or socialize (Syani, 1995). Medium In terminology, sociology is the study of social structures and social processes including social changes. Second, the urgency of the sociological approach in Islamic studies is 1) to formulate values or rules in society, 2) social sciences are a tool for understanding religion because many religious teachings are related to social issues, 3) Sociology of Religion is also Theoretical theory can provide representative formulations in the scientific world. 4) The significance of the sociological approach in Islamic studies, one of which is being able to understand social phenomena with regard to worship and muamalat. Third, an example of implementation in the sociological approach is evidenced by the existence of tolerance in social relations in society, namely in the form of building mosques and churches side by side as well as interfaith marriages which invite pros and cons in society.

Although basically etymologically it comes from two words in Latin, namely Socius and Logos. The word Socius means friend, while the word Logos means science. However, the definition of sociology in terms

of different. This difference is based on the background of each interpreter. This difference can be based on differences in customs and culture, history, religion, which is one of the reasons for the difference in sociological meaning. The sociological approach means the perspective or paradigm contained in a field of science which is then used in understanding religion. These conclusions are drawn from literature research, which means the author reads and reviews several journals, books, internet links and makes them the main source of reference. Next, describe the data obtained from the reference source, explain and connect. Then the authors get the results and conclude based on the formulation of the problem and research objectives that have been formulated before conducting this research and research.

This research shows that although there are various kinds of differences in interpreting sociology and its urgency, a sociological approach is needed in Islamic Studies. Because with it, one can understand Islam from a legal perspective. This shows that Islamic teachings are broad teachings (*kaaffah*) in which Islam as a religion is not only studied from a divine and ideological perspective, but can be studied using various approaches, including a sociological approach. There are many advantages that can be highlighted from studying Islam using a sociological approach, among these

approaches shows that Islamic sociology reflects that Islam is rahmatan lil alamin by always maintaining unity and ukhuwah Islamiyah and destroying hostility and having high solidarity.

The Islamic sociology approach has had a tremendous impact on various fields, including the fields of education, social and culture. This impact can be a positive or negative impact. Among the positive impacts brought by the sociological approach to Islamic studies is the creation of high fraternal solidarity, and Muslims know how to be tolerant in religion. There are some sociologists who disagree about the Sociology of Religion discipline as an applied science discipline. But in fact, the existence of this knowledge is needed to help the development of religious communities. Moreover, seen from the Indonesian context, which incidentally is very plural and complex, issues related to religion and its adherents. This pluralistic condition is based on a relatively large number of religions and beliefs, making it easily vulnerable to friction and contact between them. Thus, there is a great need for troubleshooting tips that can provide the best solution for all parties.

Recently, various ideas have appeared related to social problems, especially in terms of tolerance. Many people mistakenly think that in terms of tolerance, of course, even though in Islam tolerance in social life is also

important, religious tolerance also has limitations, as in the case of building mosques which are also adjacent to churches, this shows tolerance in religion, where Islam does not prohibit the existence of churches. or destroy it and even allow coexistence, as Islam allows its ummah to live side by side with adherents of other religions, but of course religious tolerance has limits, so it does not mean that a Muslim can worship in a church for example or participate in celebrating their religious holidays, so from here a Muslim is required to understand tolerance in real religion so that there are no deviations in religion and damage to faith. Then other ideas related to other social problems, there is interfaith marriage, many think that this is okay, the point is that it is based on like and love and love and love and of course this really violates the true nature, because in fact the initial marriage that must be based on religion is not just mutual love.

The next research that is important to do is relevance to the understanding, urgency and examples of the Islamic sociology approach, the research in question is research that is more specific to one theme, for example the understanding of the sociological approach in Islamic studies, discussed using the opinions of sociologists and then combined with Islamic views, so that there is harmony between sociology and Islamic sciences, and become a strong reference regarding the sociological approach

in Islamic studies, the second research is about the urgency of the sociological approach in Islamic studies, it is hoped that further research will generalize more about the urgency of the sociological approach in Islamic studies. Islamic studies, not only the urgency for some Muslim communities, but covering all Muslims, then further research, research on examples of the sociological approach in Islamic studies, is expected to provide more detailed implementation examples, the intention is in-depth research on the relationship between sociological findings and actual Islamic values, and provides an explanation between the boundaries of the culture of the Islamic period and pre-Islamic, so that people can distinguish well.

CONCLUSION

Based on what has been described above, it can be concluded that the sociological approach to Islamic education is a perspective or paradigm contained in a field of knowledge which is then used in understanding religion, studying the reciprocal relationship between religion and society, and the urgency of the sociological approach in Islamic studies is to formulate values or rules in society, tools to understand religion, and theoretically be able to provide representative formulations in the scientific world, as well as being able to understand social phenomena with regard to worship in a significant way and muamalat, and whereas

one example of the implementation of the sociological approach is evidenced by the existence of tolerance in social relations in the community in the form of the construction of adjacent mosques and churches, such as the Istiqlal mosque and cathedral church as well as interfaith marriages.

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